

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                         |                               |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------|
| A NAME & PHONE OF CONTACT AT FILER (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                         |                               |             |
| B E-MAIL CONTACT AT FILER (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                         |                               |             |
| C SEND ACKNOWLEDGMENT TO: (Name and Address)<br><div style="border: 1px solid black; padding: 5px; margin: 10px 0;"><b>GILL SERVICES, INC.</b><br/><b>1177 JEFFERSON BLVD</b><br/><b>WARWICK RI 02896</b></div>                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                         |                               |             |
| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                         |                               |             |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER<br><b>201515026800</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 1b <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS<br>Filer <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13 |                               |             |
| 2 <input checked="" type="checkbox"/> <b>TERMINATION</b> Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                         |                               |             |
| 3 <input type="checkbox"/> <b>ASSIGNMENT</b> (full or partial) Provide name of Assignee in item 7a or 7b <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9<br>For partial assignment, complete items 7 and 9 <u>and</u> also indicate affected collateral in item 8                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                         |                               |             |
| 4 <input type="checkbox"/> <b>CONTINUATION</b> Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                         |                               |             |
| 5 <input type="checkbox"/> <b>PARTY INFORMATION CHANGE</b><br>Check <u>one</u> of these two boxes <b>AND</b> Check <u>one</u> of these three boxes to<br>This Change affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record <input type="checkbox"/> CHANGE name and/or address Complete item 6a or 6b, <u>and</u> item 7a or 7b <u>and</u> item 7c <input type="checkbox"/> ADD name Complete item 7a or 7b, <u>and</u> item 7c <input type="checkbox"/> DELETE name Give record name to be deleted in item 6a or 6c |  |                                                                                                                                                                                                                                         |                               |             |
| 6 <b>CURRENT RECORD INFORMATION</b> Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                         |                               |             |
| 6a ORGANIZATION'S NAME<br><b>GILL SERVICES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                         |                               |             |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                         |                               |             |
| 6b INDIVIDUAL'S SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | FIRST PERSONAL NAME                                                                                                                                                                                                                     | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
| 7. <b>CHANGED OR ADDED INFORMATION:</b> Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b); (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name)                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                         |                               |             |
| 7a ORGANIZATION'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                         |                               |             |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                         |                               |             |
| 7b INDIVIDUAL'S SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                         |                               |             |
| INDIVIDUAL'S FIRST PERSONAL NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                         |                               |             |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                         |                               | SUFFIX      |
| 7c MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | CITY                                                                                                                                                                                                                                    | STATE                         | POSTAL CODE |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                         |                               | COUNTRY     |
| 8 <input type="checkbox"/> <b>COLLATERAL CHANGE</b> Also check <u>one</u> of these four boxes <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral<br>Indicate collateral                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                         |                               |             |
| 9. <b>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT.</b> Provide only <u>one</u> name (9a or 9b) (name of Assignor if this is an Assignment)<br>If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                         |                               |             |
| 9a ORGANIZATION'S NAME<br><b>Webster Bank, N.A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                         |                               |             |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                         |                               |             |
| 9b INDIVIDUAL'S SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | FIRST PERSONAL NAME                                                                                                                                                                                                                     | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
| 10. <b>OPTIONAL FILER REFERENCE DATA</b><br><b>Loan # 4750494065</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                         |                               |             |