

# UCC-1 Form

## FILER INFORMATION

Full name: **RO-LYN PARSONS**

Email Contact at Filer: **RCP@ACCARDOLAW.COM**

## SEND ACKNOWLEDGEMENT TO

Contact name: **ACCARDO LAW OFFICES, LLP**

Mailing Address: **311 ANGELL STREET**

City, State Zip Country: **PROVIDENCE, RI 02906 USA**

## DEBTOR INFORMATION

Org. Name: **ATLANTIC PLANTS, LLC**

Mailing Address: **129 NARRAGANSETT AVENUE**

City, State Zip Country: **JAMESTOWN, RI 02835 USA**

## SECURED PARTY INFORMATION

Org. Name: **HARBORONE BANK**

Mailing Address: **770 OAK STREET**

City, State Zip Country: **BROCKTON, MA 02301 USA**

## TRANSACTION TYPE: STANDARD

## CUSTOMER REFERENCE: IN RE: \$380K TERM LOAN

## COLLATERAL

SEE ATTACHED EXHIBIT A

1. All fixtures, machinery, equipment and other personal property of every kind, now or hereafter located in or upon or affixed to that certain lot or parcel of real estate, located in **NORTH KINGSTOWN, RHODE ISLAND**, commonly known as **49 ELLERY ROAD, NORTH KINGSTOWN**, as more particularly described in **EXHIBIT A** attached hereto (collectively, the "Premises") or any and all building and/or improvements (collectively, the "Improvements") now or hereafter used or to be used in connection with any present or future operation of the Premises or Improvements, or any part thereof, and now owned or hereafter acquired by Debtor, or in which Debtor now or hereafter has an interest, including, without limitation, any and all: (i) heating, lighting, incinerating, refrigerating, ventilating, air conditioning, air cooling, lifting, fire extinguishing, plumbing, cleaning, communications and power equipment and apparatus; (ii) gas, water and electrical equipment; (iii) elevators, escalators, switchboards, engines, motors, tanks, pumps, partitions, conduits, ducts and compressors; (iv) electrical and/or gas appliances, incinerators, carpeting, furniture and furnishings, draperies, storm windows and doors, and screens and awnings; (v) any and all franchises, licenses and permits, whether issued by national, state and/or local government, department, agency or subdivision having jurisdiction over Debtor, any guarantor of Debtor or the Premises and Improvements, or any part thereof, or any use, operation or occupancy thereof, related to the use, operation or occupancy of the Premises or Improvements or any part thereof; (vi) any and all records and books of account now or hereafter maintained by Debtor in connection with the operation of the Premises, Improvements and personal property or any part thereof; and (vii) all of Debtor's right, title and interest in and to any name under which the Premises and/or Improvements may at any time be operated and any variation thereof and the goodwill of Debtor in connection therewith.

2. All renewals, replacements of, additions to, substitution for and proceeds of any and all of the foregoing.

3. All condemnation awards and policies of insurance maintained with respect to said real and personal property and all proceeds thereof.

## **EXHIBIT A**

That certain lot or parcel of land with all the buildings and improvements thereon, situated on Ellery Road in the Town of North Kingstown, County of Washington, State of Rhode Island and comprising Lot #1 on that plat entitled, "Final Plan for Plum Beach Estates a Minor Subdivision in the Town of North Kingstown, Rhode Island Surveyed and Platted for Rose J. Michael, 130 Sweetbriar Dr. Cranston, R.I. 02920 August 2002," which plan is recorded in the Land Evidence Records of the Town of North Kingstown.

Subject Property:  
(for reference purposes only)  
49 Ellery Road  
North Kingstown, RI  
AP: 40 AL: 24