

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS

|                                                                                                                                                                                                                                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A NAME & PHONE OF CONTACT AT SUBMITTER (optional)<br><b>Nancy D Boone</b> <span style="float: right;"><b>857-338-2166</b></span>                                                                                               |  |
| B E-MAIL CONTACT AT SUBMITTER (optional)<br><b>nancy.boone@usbank.com</b>                                                                                                                                                      |  |
| C SEND ACKNOWLEDGMENT TO (Name and Address)<br><div style="border: 1px solid black; padding: 5px; margin-top: 10px;"><b>U.S. Bank National Association - CME</b><br/>1 Federal Street<br/>3rd Floor<br/>Boston, MA 02110</div> |  |
| <b>SEE BELOW FOR SECURED PARTY CONTACT INFORMATION</b>                                                                                                                                                                         |  |

1a INITIAL FINANCING STATEMENT FILE NUMBER  
**201515421470 08/12/2015**

1b ☐ This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer attach Amendment Addendum (Form JCC3Ad) and provide Debtor's name in item 13

2 ☐ **TERMINATION.** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party(ies) authorizing this Termination Statement

3 ☐ **ASSIGNMENT.** Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c, and name of Assignor in item 9. For partial assignment, complete items 7 and 9, check ASSIGN Collateral box in Item 8 and describe the affected collateral in item 8

4 ☒ **CONTINUATION.** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5 **PARTY INFORMATION CHANGE:**  
Check one of these two boxes: ☐ Debtor or ☐ Secured Party of record. **AND** Check one of these three boxes to:  
☐ CHANGE name and/or address. Complete item 6a or 6b, and item 7a or 7b, and item 7c. ☐ ADD name. Complete item 7a or 7b, and item 7c. ☐ DELETE name. Give record name to be deleted in item 6a or 6b.

6 **CURRENT RECORD INFORMATION.** Complete for Party Information Change - provide only one name (6a or 6b)

|                            |                     |                               |        |
|----------------------------|---------------------|-------------------------------|--------|
| 6a ORGANIZATION'S NAME     |                     |                               |        |
| OR 6b INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

7 **CHANGED OR ADDED INFORMATION.** Complete for Assignment or Party Information Change - provide only one name (7a or 7b); (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

|                                                                                                   |                                  |                                            |        |
|---------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------|--------|
| 7a ORGANIZATION'S NAME<br><b>U.S. Bank Trust Company, National Association, as Master Trustee</b> |                                  |                                            |        |
| OR 7b INDIVIDUAL'S SURNAME                                                                        | INDIVIDUAL'S FIRST PERSONAL NAME | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

7c MAILING ADDRESS

|                                     |               |           |              |            |
|-------------------------------------|---------------|-----------|--------------|------------|
| <b>One Federal Street 3rd Floor</b> | <b>Boston</b> | <b>MA</b> | <b>02110</b> | <b>USA</b> |
|-------------------------------------|---------------|-----------|--------------|------------|

8 **COLLATERAL CHANGE.** Check only one box: ☐ ADD collateral, ☐ DELETE collateral, ☐ RESTATE covered collateral, ☐ ASSIGN\* collateral.  
\*Check ASSIGN COLLATERAL only if the assignor's power to amend the record is limited to certain collateral and describe the collateral in Section 8

9 **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT.** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment). If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor.

|                                                                                    |                     |                               |        |
|------------------------------------------------------------------------------------|---------------------|-------------------------------|--------|
| 9a ORGANIZATION'S NAME<br><b>U.S. Bank National Association, as Master Trustee</b> |                     |                               |        |
| OR 9b INDIVIDUAL'S SURNAME                                                         | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

10 **OPTIONAL FILER REFERENCE DATA**

|                                                                                             |                                      |
|---------------------------------------------------------------------------------------------|--------------------------------------|
| <b>Filed with: RI - Secretary of State; Debtor: South County Hospital Healthcare System</b> | <b>F#1065498</b><br><b>A#1458518</b> |
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