

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

|                                                                                                                                 |                       |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)<br>Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141 |                       |
| B. E-MAIL CONTACT AT SUBMITTER (optional)<br>uccfilingreturn@wolterskluwer.com                                                  |                       |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) 15602 - US BANK                                                                   |                       |
| Lien Solutions<br>P.O. Box 29071<br>Glendale, CA 91209-9071                                                                     | 104239881<br><br>RIRI |
| File with: Secretary of State, RI<br>SEE BELOW FOR SECURED PARTY CONTACT INFORMATION                                            |                       |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                                                        |                          |                     |                               |                                        |
|--------------------------------------------------------|--------------------------|---------------------|-------------------------------|----------------------------------------|
| 1a. ORGANIZATION'S NAME<br>ANCHOR INSULATION CO., INC. |                          |                     |                               |                                        |
| OR                                                     | 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX                                 |
| 1c. MAILING ADDRESS<br>495 S HIGH ST STE 50            |                          | CITY<br>COLUMBUS    | STATE<br>OH                   | POSTAL CODE<br>43215<br>COUNTRY<br>USA |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                         |                          |                     |                               |                        |
|-------------------------|--------------------------|---------------------|-------------------------------|------------------------|
| 2a. ORGANIZATION'S NAME |                          |                     |                               |                        |
| OR                      | 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX                 |
| 2c. MAILING ADDRESS     |                          | CITY                | STATE                         | POSTAL CODE<br>COUNTRY |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|                                                                                                      |                          |                     |                               |                                        |
|------------------------------------------------------------------------------------------------------|--------------------------|---------------------|-------------------------------|----------------------------------------|
| 3a. ORGANIZATION'S NAME<br>U.S. Bank Equipment Finance, a division of U.S. Bank National Association |                          |                     |                               |                                        |
| OR                                                                                                   | 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX                                 |
| 3c. MAILING ADDRESS<br>1310 Madrid Street                                                            |                          | CITY<br>Marshall    | STATE<br>MN                   | POSTAL CODE<br>56258<br>COUNTRY<br>USA |

4. COLLATERAL: This financing statement covers the following collateral:

EQUIPMENT AND/OR ASSETS AS MORE FULLY DESCRIBED ON THE ATTACHED EXHIBIT A, WHICH IS INCORPORATED BY REFERENCE HEREIN;

TOGETHER WITH ALL REPLACEMENTS, PARTS, REPAIRS, ADDITIONS, ACCESSIONS AND ACCESSORIES INCORPORATED THEREIN OR AFFIXED OR ATTACHED THERETO AND ANY AND ALL PROCEEDS OF THE FOREGOING, INCLUDING, WITHOUT LIMITATION, INSURANCE RECOVERIES.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

104239881

3000004170

3196528



## EXHIBIT "A"

## EQUIPMENT FINANCE

| YEAR | MAKE         | EQUIPMENT TYPE                                                                                | MODEL    |
|------|--------------|-----------------------------------------------------------------------------------------------|----------|
| 2024 | CHEVORLET    | EXPRESS 3500 CUTAWAY W 16 BOX CAB THIRD SEAT AND BACKUP CAMERA                                | CG33903  |
| 2024 | CHEVORLET    | LCF 6500 REG CAB DIESEL W 26 BOX                                                              | CT6503   |
| 2025 | FREIGHTLINER | M2 106 PLUS CHASSIS W 24 BODY AND DIESEL V.O. III BLOW MACHINE                                | M2106    |
| 2024 | CHEVORLET    | EQUINOX FWD LT W INTERIOR SHELVING PACKAGE AND LADDER RACK                                    | 1XX26    |
| 2024 | CHEVORLET    | EQUINOX FWD LT W INTERIOR SHELVING PACKAGE AND LADDER RACK                                    | 1XX26    |
| 2024 | CHEVORLET    | EXPRESS 4500 CUTAWAY W 15 BOX & PULL OUT RAMP                                                 | CG33803  |
| 2024 | CHEVORLET    | EXPRESS 4500 CUTAWAY W 15 BOX & PULL OUT RAMP                                                 | CG33803  |
| 2024 | CHEVORLET    | SILVERADO 1500 CREW CAB 4X4 RST                                                               | CK10543  |
| 2024 | CHEVORLET    | EXPRESS 3500 CUTAWAY W 16 BOX CAB THIRD SEAT AND BACKUP CAMERA                                | CG33903  |
| 2024 | CHEVORLET    | EXPRESS 3500 CUTAWAY W 16 BOX CAB THIRD SEAT AND BACKUP CAMERA                                | CG33903  |
| 2024 | CHEVORLET    | EXPRESS 3500 CUTAWAY W 16 BOX CAB THIRD SEAT AND BACKUP CAMERA                                | CG33903  |
| 2025 | FORD         | E350 CUTAWAY W 16 ROCKPORT BODY                                                               | E3FC     |
| 2024 | FORD         | TRANSIT T350 MID ROOF VAN 148 NON EXTENDED WB AND BULKHEAD AND SINGLE DRIVERS SIDE GLASS RACK | W9CC     |
| 2024 | FORD         | TRANSIT T350 MID ROOF VAN 148 NON EXTENDED WB AND BULKHEAD AND SINGLE DRIVERS SIDE GLASS RACK | W9CC     |
| 2024 | FORD         | RANGER SUPERCREW 4X4 XL W 5 5 PICKUP TRUCK BED                                                | R4P3     |
| 2025 | CHEVORLET    | SILVERADO 1500 CREW CAB 4X4 LT W 6 5 PICKUP TRUCK BED                                         | CK10743  |
| 2025 | CHEVORLET    | SILVERADO 1500 CREW CAB 4X4 LT W 6 5 PICKUP TRUCK BED                                         | CK10743  |
| 2025 | CHEVORLET    | SILVERADO 1500 CREW CAB 4X4 LT W 6 5 PICKUP TRUCK BED                                         | CK10743  |
| 2025 | CHEVORLET    | SILVERADO 1500 CREW CAB 4X4 LT W 6 5 PICKUP TRUCK BED                                         | CK10743  |
| 2025 | CHEVORLET    | SILVERADO 1500 CREW CAB 4X4 LT W 6 5 PICKUP TRUCK BED                                         | CK10743  |
| 2025 | CHEVORLET    | SILVERADO 1500 CREW CAB 4X4 LT W 6 5 PICKUP TRUCK BED                                         | CK10743  |
| 2024 | FORD         | E350 CUTAWAY CHASSIS W 17 DURAPLATE SUPREME BODY AND LADDER RACK                              | E3FC     |
| 2025 | ISUZU        | NPR HD GAS W 16 BOX AND LADDER RACK                                                           | NPRGASHD |
| 2025 | ISUZU        | NPR HD GAS W 16 BOX AND LADDER RACK                                                           | NPRGASHD |
| 2025 | FREIGHTLINER | M2 106 PLUS CHASSIS W 24 BODY AND VOL III BLOW MACHINE                                        | M2106    |
| 2024 | CHEVORLET    | SILVERADO 2500HD REG CAB 4X2 WT                                                               | CC20903  |
| 2024 | CHEVORLET    | EQUINOX AWD LT                                                                                | 1XY26    |
| 2024 | CHEVORLET    | SILVERADO 2500HD REG CAB 4X2 WT                                                               | CC20903  |
| 2024 | CHEVORLET    | SILVERADO 2500HD REG CAB 4X2 WT                                                               | CC20903  |
| 2024 | CHEVORLET    | SILVERADO 2500HD REG CAB 4X2 WT                                                               | CC20903  |
| 2024 | CHEVORLET    | SILVERADO 2500HD REG CAB 4X2 WT                                                               | CC20903  |
| 2025 | ISUZU        | NPR HD DIESEL W 16 BOX AND BARN DOORS                                                         | NPRIHD   |
| 2025 | ISUZU        | NPR HD DIESEL W 16 BOX AND BARN DOORS                                                         | NPRIHD   |
| 2025 | ISUZU        | NPR HD DIESEL W 16 BOX AND BARN DOORS                                                         | NPRIHD   |
| 2025 | ISUZU        | NPR HD DIESEL W 18 BODY AND PULL OUT RAMP                                                     | NPRIHD   |
| 2024 | CHEVORLET    | EXPRESS 2500 EXTENDED VAN                                                                     | CG23705  |

TOGETHER WITH ALL REPLACEMENTS, PARTS, REPAIRS, ADDITIONS, ACCESSIONS AND ACCESSORIES INCORPORATED THEREIN OR AFFIXED OR ATTACHED THERETO AND ANY AND ALL PROCEEDS OF THE FOREGOING, INCLUDING, WITHOUT LIMITATION, INSURANCE RECOVERIES.

ADDRESS FOR ALL NOTICES:  
1310 MADRID ST  
MARSHALL, MN 56258