

# UCC-3 Form - AMENDMENT

AMENDMENT ACTION - COLLATERAL RESTATE

Original File Number: **202532108870**

---

## FILER INFORMATION

Full name: **MEAGAN GUERTIN**

Email Contact at Filer: **MEG@ACCARDOLAW.COM**

## SEND ACKNOWLEDGEMENT TO

Contact name: **ACCARDO LAW OFFICES LLP**

Mailing Address: **311 ANGELL STREET**

City, State Zip Country: **CRANSTON, RI 02920 USA**

---

**NAME OF THE SECURED PARTY OF RECORD AUTHORIZING THE AMENDMENT: BAYCOAST BANK**

---

## COLLATERAL

PLEASE FIND ATTACHED REVISED EXHIBIT A.

1. All fixtures, machinery, equipment and other personal property of every kind, now or hereafter located in or upon or affixed to that certain lot or parcel of real estate, located in **PROVIDENCE, RHODE ISLAND**, commonly known as **265-283 WATERMAN STREET (AKA 129 BUTLER AVENUE)**, as more particularly described in **EXHIBIT A** attached hereto (collectively, the "Premises") or any and all building and/or improvements (collectively, the "Improvements") now or hereafter used or to be used in connection with any present or future operation of the Premises or Improvements, or any part thereof, and now owned or hereafter acquired by Debtor, or in which Debtor now or hereafter has an interest, including, without limitation, any and all: (i) heating, lighting, incinerating, refrigerating, ventilating, air conditioning, air cooling, lifting, fire extinguishing, plumbing, cleaning, communications and power equipment and apparatus; (ii) gas, water and electrical equipment; (iii) elevators, escalators, switchboards, engines, motors, tanks, pumps, partitions, conduits, ducts and compressors; (iv) electrical and/or gas appliances, incinerators, carpeting, furniture and furnishings, draperies, storm windows and doors, and screens and awnings; (v) any and all franchises, licenses and permits, whether issued by national, state and/or local government, department, agency or subdivision having jurisdiction over Debtor, any guarantor of Debtor or the Premises and Improvements, or any part thereof, or any use, operation or occupancy thereof, related to the use, operation or occupancy of the Premises or Improvements or any part thereof; (vi) any and all records and books of account now or hereafter maintained by Debtor in connection with the operation of the Premises, Improvements and personal property or any part thereof; and (vii) all of Debtor's right, title and interest in and to any name under which the Premises and/or Improvements may at any time be operated and any variation thereof and the goodwill of Debtor in connection therewith.

2. All renewals, replacements of, additions to, substitution for and proceeds of any and all of the foregoing.

3. All condemnation awards and policies of insurance maintained with respect to said real and personal property and all proceeds thereof.

**EXHIBIT A**

That certain lot or parcel of land, with all buildings and improvements thereon, situated on the south side of Waterman Street, in the City of Providence, State of Rhode Island as shown on the Plan entitled "Administrative Merger. Owners of Record: Y Jacob Schinazi Trustee Helen I Schinazi Trustee Living Trust Agreement of Y Jacob Schinazi, 66 Slater Ave. Providence RI 02906; Narragansett Engineering Inc., dated April 5, 2015" filed with the Providence Land Evidence Records on April 20, 2015 at 10:56 a.m. as Document No. 01001055 in Book 11097 at Page 215.

Subject Property:  
(for reference purposes only)  
265-273 Waterman Street  
Providence, Rhode Island  
AP: 15 AL: 494